

6.10

***TEACHERS ACADEMIC AND
EXTENSION ACTIVITIES***

NOTIFICATION

14 MAY 2024

In terms of the provisions of Ordinance 25.2 read with Ordinance 25.7 (Amended) of the First Ordinances of the University, the Vice-Chancellor is pleased to constitute the Board of Studies for the Subject of Chemistry, for Under Graduate (UG) Classes, for a period of two years, with immediate effect: -

i)	Chairman, Department of Chemistry	 Ex-Officio Chairman
ii)	One Principal of the Colleges affiliated to the University.	Anil Kumar, Principal, GC Nadaun, Distt. Hamirpur
iii)	Three Assistant Professor from College affiliated to the University, by rotation on the basis of seniority.	1. ✓ Sh. Ashwani Kumar, Assistant Professor in Chemistry, Govt. College Una, Distt Una 2. Sh. Lok Raj, Assistant Professor in Chemistry, Govt. College Saraswatanagar, Distt. Shimla 3. Sh. Sunil Kumar, Assistant Professor in Chemistry, Govt. College Nerwa, Distt. Shimla
iv)	One Assistant Professor from HP University Evening College, Shimla by rotation on the basis of seniority	-NIL-
v)	One Assistant Professor from the Directorate of correspondence Courses by rotation on the basis of seniority	-NIL-
vi)	Not more than two experts to be nominated by the Vice-Chancellor.	1. Prof. Kiran Singh, Department of Chemistry, Kurukshetra University, Haryana 2. Prof. Palwinder Singh Randhawa, Department of Chemistry, GNDU, Amritsar

14/05/2024
REGISTRAR

Dated: 14/05/2024

Endst. No.: Even

Copy to: -

1. All the members noted above.
2. The Dean, Faculty of Physical Sciences, HPU, Shimla - 5.
3. The Chairman, Deptt. of Chemistry, HPU, Shimla - 5.
4. The Controller of Examinations/ FO/ Joint Controller (LAD)/ Deputy Registrar, Internal Audit Section, HPU, Shimla - 5.
5. The D.R./ A.R. (Academic/ Secrecy/ Evaluation/ Re-evaluation/ Recruitment Establishment), HPU, Shimla - 5.
6. The SPS to the VC/ PS to PVC/ SPS to Registrar, HPU, Shimla - 5.
7. Guard File.

REGISTRAR

NOTIFICATION

In terms of the provisions of Ordinances 23.2 & 25.7 of the First Ordinances of the University, the Vice-Chancellor is pleased to constitute the Board of Studies in the Subject of Journalism and Mass Communication for Under Graduate (UG) Class for a period of two years, with immediate effect, as under:-

i)	Chairman, Department of Journalism and Mass Communication	Ex-Officio Chairman
ii)	One Principal of the Colleges affiliated to the University	-NIL-
iii)	Three Assistant Professor from College affiliated to the University, by rotation on the basis of seniority.	1. Sh. Dhyan Singh, Assistant Professor in Journalism and Mass Communication, Govt. College Dharamshala, Distt. Kangra 2. ✓ Sh. Satpal Singh, Assistant Professor in Journalism and Mass Communication, Govt. College Una, Distt. Una 3. Sh. Sanjeev Kumar, Assistant Professor in Journalism and Mass Communication, Govt. College Chamba, Distt. Chamba
iv)	One Assistant Professor from HP University Evening College, Shimla by rotation on the basis of seniority	-NIL-
v)	One Assistant Professor from the Directorate of correspondence Course by rotation on the basis of seniority	-NIL-
vi)	Not more than two experts to be nominated by the Vice-Chancellor.	1. Prof. Bindu Sharma, Director, Institution of Mass Communication and Media Technology, Kurukshetra University, Kurukshetra, Haryana 2. Mr. Mukesh Rajput, Editor Indian News, Noida, Film City (U.P.)

Encls. No. Even

Copy to:-

1. All the members noted above.
2. The Dean of Studies, H.P. University, Shimla-5.
3. The Chairman, Deptt. of Journalism & Mass Communication, H.P. University Shimla-5.
4. The Dean, Planning & Teachers' Matters, HPU, Shimla-5.
5. The COE/Finance Officer, H.P. University, Shimla-5.
6. The Joint Director (LAD)/Deputy Registrar (LAD), H.P. University, Shimla-5.
7. The SPS to the Vice-Chancellor/PS to PVC/SPS to Registrar, H.P. University, Shimla.

REGISTRAR

Dated 19 OCT 2024



हिमाचल प्रदेश विश्वविद्यालय
Himachal Pradesh University
(A State Govt. University Accredited with 'A' Grade by NAAC)

Department of Economics

No. HPU/ECO/UG/CCF/2

Dated: 25.03.2025

Email: department_economics@yahoo.com

Phone: 0177-2833700

TO WHOM IT MAY CONCERN

This is to certify that Dr. Bhagwan Dass Assistant Professor Economics from Government College Una, District Una attended the two-day meeting for the curriculum and credit framework of Under Graduate Classes (CCFUGC) under National Education Policy NEP 4 – Years which was organized by the Department of Economics, P.G. Centre, H.P. University (24th March, 2025 & 25th March, 2025) in the chamber of the undersigned. The deliberations were greatly enriched by his active participation.


Chairperson
Department of Economics

Chairperson
Dept. of Economics
H.P. University Shimla-2



GOVT. COLLEGE UNA

District Una HP-174303

www.govtcollegeuna.in | gcuna-hp@nic.in | gpgcuna68@gmail.com | 01975-226035

No. EDN/GCU/...213-215

Dated: - 23-05-2025

Office Order

With reference to the Jawahar Navodaya Vidyalaya, Pekhubela Una office letter no. 45/JNVU/2024-25/367, dated: - 22nd May 2025. Sh. Sanjay Sharma Assistant Professor, Botany Dept. of this college is hereby deputed to Subject expert for the post of PGT Biology, Navodaya Vidyalaya Samiti from 28-05-2025 & 29-05-2025.

He is relieved from his duties on 27-05-2025 (AN) and directed to report at Jawahar Navodaya Vidyalaya, Vill Pekhubela, Distt Una (H.P) on 28-05-2025 & 29-05-2025 (Morning).


Principal

Govt. College Una (HP)

Endst No. Even

Dated:-Even

Copy for information and necessary action to :-

1. The Principal, Jawahar Navodaya Vidyalaya, Vill Pekhubela, Distt Una (H.P).
- ✓ 2. Sh. Sanjay Sharma Assistant Professor, Botany Deptt. Govt. College Una (H.P)
3. Internal Accounts.


Principal

Govt. College Una (HP)

Office Of The Principal Government Senior Secondary School Kakkar

Tehsil Tauni Devi, District Hamirpur Himachal Pradesh-177028

Phone No: 01972-206020

Email-ID: principalgssskakkar@rediffmail.com

Alternate Email-ID: principalgssskakkar@gmail.com

No. EDN-KKR (G-28)2024-25 - _____ Dated: 23-01-2025

CERTIFICATE

It is certified that Sh. Ravinder Dogra, Asstt. Professor (Chemistry) Govt. College Una Distt. Una (H.P.) delivered the online lecture under RAA (Rastriya Abiskar Abhiyan) regarding Science & Technology guidance among the students of Elementary and Secondary classes of this institution dt. 23-01-2025.



Principal

Govt. Sen. Sec. School Kakkar

Distt. Hamirpur (H.P.)-177028

Principal

GSSS Kakkar

Distt. Hamirpur (HP)

CERTIFICATE

No: 21104/IJICT/R1-1/XI/2024

International Journal of Informatics and Communication Technology

is hereby awarding this certificate to

Upasna Sharma

in recognition of his/her contribution as **Reviewer** in this scientific journal

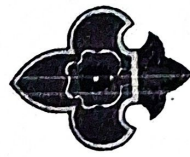


ISSN 2252-8776
<http://ijict.iaescore.com>

November 8, 2024



Prof. Dr. Juan Jose Martinez Castillo
Editor-in-Chief



THE BHARAT SCOUTS & GUIDES



Pravesh Testing Camp Govt. College Una (H.P.)

CERTIFICATE

UID No. BSG142369953

The charter No. of the Group is BSGHP-20-018/2020

Certified that Mr. / Miss. Dr. Sham Singh Bains.....acted as

Trainer/Organiser/Qualified in the Pravesh Testing Camp of Rovers & Rangers Unit held at Govt. College

Una (H.P.) w.e.f 14-02-2025 to 18-02-2025.

Sham Singh

Leader of the Course
RSL Dr. Sham Singh Bains
Govt. College Una (H.P.)

Dr. Ranju Banota

Ranger Leader
Dr. Ranju Banota

S

Group Leader (Principal)
Dr. Meeta Sharma
Govt. College Una (H.P.)



THE BHARAT SCOUTS & GUIDES



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Sham Singh
Leader of the Course
RSL Dr. Sham Singh Bains
Govt. College Una (H.P.)

S
Group Leader (Principal)
Dr. Meeta Sharma
Govt. College Una (H.P.)

Email : sadbmd@gmail.com

sadb.md@punjab.gov.in

ਦੀ ਪੰਜਾਬ ਰਾਜ ਸਹਿਕਾਰੀ
ਖੇਤੀਬਾੜੀ ਵਿਕਾਸ ਬੈਂਕ ਲਿਮਟਿਡ

ਐਸ.ਸੀ.ਓ. ਨੰ: S.C.O. No. : 51 - 54, ਬੈਂਕ ਸਕੁਐਰ Bank Square, ਸੈਕਟਰ Sector 17-B, ਚੰਡੀਗੜ੍ਹ Chandigarh- 160017.



Website: www. agribankpunjab.org

☎ : 0172- 5011708, 2708134, 2727253

**The Punjab State Co-operative
Agricultural Development Bank Ltd.**

No. SADB/STC / 3233

Dated : 19/9/24

TO WHOM IT MAY CONCERN

This is to certify that Sh.Rashpal has successfully taken a lecture as a guest speaker on the topic of "Business Development, Profit Planning and Diversification". The lecture was delivered on 30th July 2024 at Staff Training Centre, SADB, Chandigarh.

Sh.Rashpal demonstrated the subject matter in a detailed manner and effectively delivered the course content to the participants.


18.9.24
Principal
Staff Training Centre
PSCADB, Chandigarh



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23

1

Invitation as a Resource Person for Induction Program 2025

Inbox x

Him Capes <himcapes@gmail.com>
to me

Fri, Jul 18, 2:46 PM

☆

☺

↶

⋮

Good Afternoon,

On behalf of HIMCAPES College of Law, we are honored to invite you as a resource person to deliver a lecture for the Induction Program 2025 which is scheduled on 21st July- 23rd July 2025.
Hoping for your positive response.

Thanking You.

Principal
HIMCAPES College of Law
Badhera, Tehsil Haroli, District Una (H.P.) 177209

Thank you for the mail.

Thank you for your email.

I will participate.

OFFICE OF THE PRINCIPAL

GOVT. SR. SEC. SCHOOL OEL

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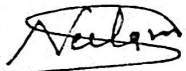
PH.:01976-240538

e-mail:principal240538@gmail.com

Ref. No.....6317.....

Dated...27-02-2025

It is certified that Dr. Sham Singh Bains, Asstt. Professor in Economics of Govt. College Una (HP), has delivered two lectures to class 9th, 10th and to class 10+1, 10+2 on 27-02-2025 on the topic carrier counseling to mentor students under "Rashtriya Avishkar Abhiyan" in the "Samagra Shiksha Abiyan" .


Principal
Govt. Sr. Sec. School
Oel, Distt.Una (H.P)

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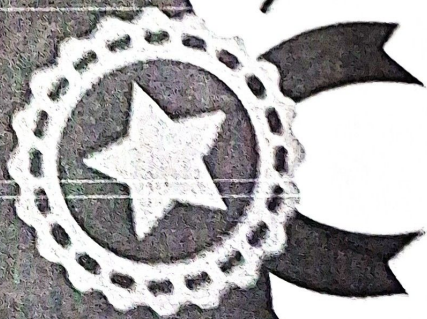


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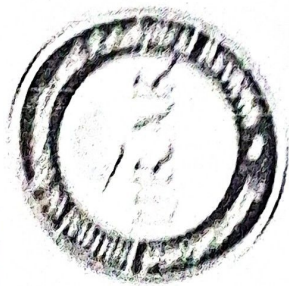
Dr. Sham Singh Bains

For Being Author of the Book " Mathematics for Economists "
Published By Bharat Publication Under ISBN 9788195814374 .
We wish him all the best for her bright future .

Pooja Patidar

Pooja Patidar
Founder

Date: 01 sep 2023



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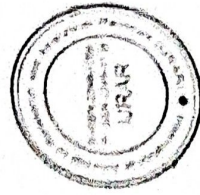
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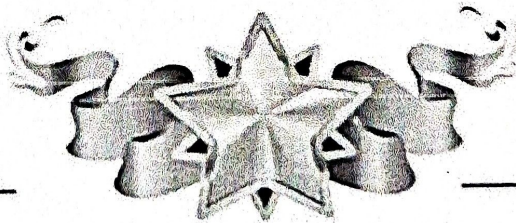
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Congratulations, for being Author of the Book
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We Wish Them All The Best For Their Bright Future .

A handwritten signature in cursive script.

Rahul Patidar
Manager



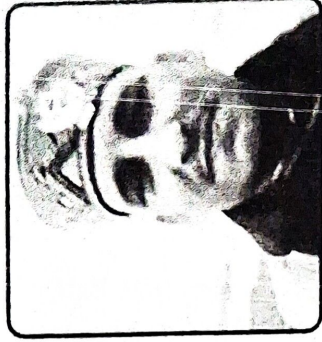
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Pooja Patidar
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Date : August 2024



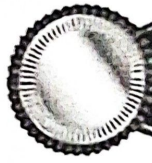
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Congratulations, for being Author of the Book "**Economics of Labour and Social Welfare**" Publish by **Bharat Publication** Under ISBN : **978-81-966213-2-2** . We Wish Them All The Best For Their Bright Future .

A stylized signature of Rahul Patidar in black ink.

Rahul Patidar
Manager



A stylized signature of Pooja Patidar in black ink.

Pooja Patidar
Founder



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Anita Kumari
Conference Convenor
Prof. Anita Kumari

Amb
Organizing Secretary
Prof. Amarjeet Mann

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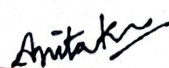
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.....**RUCHY SHARMA**.....of

.....**G.C. Una**.....

for being the **Organizing Secretary** in the conference.


Conference Convenor
Prof. Anita Kumari


Conference Patron
Dr. Meeta Sharma

Sr. No. C-022



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Prof. Anita Kumari

Amarjeet Mann
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Prof. Amarjeet Mann

Meeta Sharma
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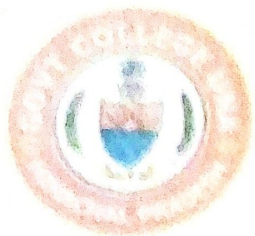
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Prof. Anita Kumari

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Prof. Amarjeet Mann

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This Certificate is presented to Prof./Dr.[✓]/Mr./Ms.

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of

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Ravinder Dogra.....of
Govt. College Una (H.P.).....

for being the **Session Chair/** ☒ **Co-Chair** in the
conference.

Anita Kumari
Conference Convenor
Prof. Anita Kumari

Amarjeet Mann
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Anita Kumari

Conference Convenor
Prof. Anita Kumari

Amarjeet Mann

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